n this the 28th day of Dece	nber 2020, the Commssioners' Court, with the	rollowing members being present
Roger Harmon	- County Judge	
Rick Bailey	- Commissioner Pct #1	
Kenny Howell	- Commissioner Pct #2	
Jerry D. Stringer	- Commissioner Pct #3	
Larry Woolley	- Commissioner Pct #4	
following proceedings were had, to	-wit:	
THAT WHEREAS, theretofore, son County, and	on September 23, 2019 the Court heard and appro	oved the budget for the year 2020 for
WHEREAS, on proper applicati ilar kind and fund. The transfer do	on, the Commissioners' Court has transferred an e	existing budget surplus to a budget of a
	budget are hereby authorized:	
artment Name:	413th District Court	Department #: 4370
NSFER <u>FROM</u> :		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUN1
elony Court Appt. Attorneys	0100-4370-55800-AJ	2,642.00
<u> </u>		
		- ·
		<u> </u>
		_
	TOTAL TRANSFERRED FROM:	\$2,642.00
NSFER <u>to</u> :	TO ME MAINSTERNED PROMI.	32,042.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	***************************************
Investigation Expense	0100-4370-55840-AJ	AMOUNT
Fees & Services	0100-4370-53840-AJ	
	0100-4370-34000-70	741.00
		_

	TOTAL TRANSFERRED FROM:	\$2,642.00
	TOTAL TRANSPERINCE PROME.	\$2,642.00
ANIATIONI.		
ANATION: ver year end budget shortage		
ver year end budget silortage		
COUNTY OF JOHNSON	BOUND DOLLARS ONLY	
	ROUND DOLLARS ONLY	
	. \	
1 sam 1	Harmen)	
Roger Harmon,		
	· -	
eceived by the County Judge's Office:		ed by Budget Coordinator:

On this the	28th	_day of	December	2020, the Commssione	ers' Court, with the foll	lowing members being p	resent
		Roger Har Rick Baile Kenny Ho Jerry D. St Larry Woo	y well ringer	- Comr - Comr - Comr	ty Judge missioner Pct #1 missioner Pct #2 missioner Pct #3 missioner Pct #4		
The following	; procee	edings were	had, to-wit:				
THA	T WHER	EAS, there	tofore, on Sept	ember 23, 2019 the Cou	rt heard and approved	the budget for the year	2020 for
ohnson Cou	nty, and					and adaptives the year	2020 10.
WHE similar kind a	REAS, o	on proper a d. The tran	pplication, the sfer does not i	Commissioners' Court had crease the total of the b	as transferred an exist oudget.	ing budget surplus to a b	oudget of a
The	followin	g transfers	to said budget	are hereby authorized:			
epartment I	Name:	_		County Court at Lav	w No. 2	Department #:	4110
RANSFER <u>FR</u>	<u>OM</u> :						
ACCOUNT Law Book					NT NUMBER 110-53120-AJ		AMOUNT 213.00
							
			- 				
			- 				
RANSFER <u>TO</u>	:		_	TOTAL TRAN	ISFERRED FROM:		\$213.00
ACCOUNT Fees	NUMBI & Servi				NT NUMBER 10-54000-AJ		AMOUNT 213.00

			-	7		**************************************	
			- -				
				IOIAL IRAN	SFERRED FROM:		\$213.00
PLANATION cover year	-	lget shorta	ge				
IE COUNTY (OF JOHN	ISON	4	ROUND DO	OLLARS ONLY		
:	~	Roger H	armon, County J	adge	-		
te received by	the Cou	nty Judge's (Office: _ / c	2-28-20	Date Received b	v Budget Coordinator:	

				F1 2021
On this the 28	Sth day of December	2020, the Commssioners' Court, with the fo	llowing members being pre	sent
	Pagar Harman			
	Roger Harmon Rick Bailey	- County Judge		
	Kenny Howell	- Commissioner Pct #1		
	Jerry D. Stringer	- Commissioner Pct #2		
		- Commissioner Pct #3		
	Larry Woolley	- Commissioner Pct #4		
he following pro	oceedings were had, to-wi	t:		
THAT Wi	HEREAS, theretofore, on S and	eptember 28, 2020 the Court heard and approved	d the budget for the year 20)21 for
WHEREA	S, on proper application, fund. The transfer does n	the Commissioners' Court has transferred an exist of increase the total of the budget.	ting budget surplus to a bud	get of a
		get are hereby authorized:		
epartment Name		Road & Bridge Pct. 3	Damaston and H	
•		Road & Diluger Ct. 3	Department #:	6140
RANSFER <u>FROM</u> :	:			
ACCOUNT NU	MBER NAME	ACCOUNT NUMBER		ANACHAIT
Operating	Reserve	0170-6140-53970-HS		AMOUNT
<u> </u>			· · · · · · · · · · · · · · · · · · ·	10,000.00
	- · · · · · · · · · · · · · · · · · · ·			
	·			
				
				
		TOTAL TRANSFERRED FROM:		\$10,000.00
ANSFER <u>TO</u> :				720,000.00
ACCOUNT NUM	ADED MANAC			
Tires & 1		ACCOUNT NUMBER		AMOUNT
ines &	rubes	0170-6140-54450-HS		10,000.00

***			*	

		TOTAL TRANSFERRED TO:		\$10,000.00
PLANATION:	and and the second			
cover cost or tra	ack and tire replacement			
partment Head:				
partment nead:			Date:	
E COUNTY OF JO	HNSON	ROUND DOLLARS ONLY		
) , \			
:	人	<u> </u>		
	Roger Harmon, Coun	Try hydro		
	noger narmon, coun	rà nade		
e received by the (County Judge's Office:	12-28-20 Date Received I	hu Budgot Canadiaa	
, ,	, 0	Date Received I	by Budget Coordinator:	

~~~~	day of December	2020, the Commssioners' Court, with the fol	lowing members being pres	ent
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 		
ka fallandaran		- Commissioner Pct #4		
	dings were had, to-wit:			
THAT WHER ohnson County, and	EAS, theretofore, on Sep	ptember 28, 2020 the Court heard and approved	d the budget for the year 20	21 for
WHEREAS, o imilar kind and func	n proper application, the	e Commissioners' Court has transferred an exist increase the total of the budget.	ing budget surplus to a bud	get of a
The following	g transfers to said budge	et are hereby authorized:		
epartment Name:		JP 4	Department #:	4850
RANSFER <u>FROM</u> :				
ACCOUNT NUMBI Office Suppl		ACCOUNT NUMBER 0100-4580-53100-AJ		AMOUNT 23.00
ANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:		\$23.00
ACCOUNT NUMBE Maint. of Office Eq		ACCOUNT NUMBER 0100-4580-58000-AJ		AMOUNT 23.00
			-	
		TOTAL TRANSFERRED TO:		\$23.00
PLANATION: cover cost of office	equipment maintenance	е		
partment Head:			Date:	
E COUNTY OF JOHN	SON	ROUND DOLLARS ONLY		
A Second	\mathcal{L}	`		
·	and the Company	men		

ORIGINAL

Department Name:	Precinct 2 Road & Bridge FY 2021			
Seminar Name:	VGYI School for County Commissioners Court [Texas AgriLife]			
Purpose:	Continuing Education			
Place:	Bryan			
Date:	02/05- 02/04/2021			
Who Will Be Attend	ing: Howell	CC: 12/28/2020		
PO # 21-1209		Hotel Confirmation #		
E105067 Requesting F	² ayment 12/28/2020			
This Training/ Seminar is necessary for the following reasons: Required continuing education				
Request 7	reasurer to mail check with reg	istration		
If an advance is	requested, attach a completed J	ohnson County Travel Form.		
Deptartment Head Signature: Kenny House				
SEND FORM	M TO COUNTY JUDGE'S	OFFICE		
RECEIVED BY COUNTY JUDGE'S OFFICE DATE:				
APPROVED BY COMMISSIONER'S COURT: DATE:				

ORIGINAL

Department Name:	Precinct 2 Road & Bridge FY 2021			
Seminar Name:	North and East Texas County Judges and Commissioners Assoc			
Purpose:	Continuing Education			
Place:	Waco			
Date:	07/12- 07/15/2021			
Who Will Be Attend	ling:			
Commissioner Kenny Howell		CC: 12/28/2020		
PO # 21-		Hotel Confirmation #		
⊠ Require	g/ Seminar is necessary for the fol	☐ Job training		
☐ Improve work performance ☐ Required certification				
Attach Regist	tration Form and Complete the fo	llowing information:		
Amount of registration \$ 225.00 Date registration is due				
Return ch	neck to department head			
Request 7	Treasurer to mail check with registratio	n		
If an advance is	s requested, attach a completed Johnson	County Travel Form.		
Deptartment Head S	Signature: Kenny House			
SEND FORM	M TO COUNTY JUDGE'S OFFI	CE		
RECEIVED BY COUNTY JUDGE'S OFFICE DATE:				
APPROVED B	APPROVED BY COMMISSIONER'S COURT: DATE:			

ORIGINAL

Department Name:	Precinct 2 Road & Bridge FY 2021		
Seminar Name:	TAC Legislative Conference		
Purpose:	Continuing Education		
Place:	Austin		
Date:	09/01- 09/03/2021		
Who Will Be Attend	ling:		
Commissioner Kenny	Howell	CC: 12/28/2020	
PO#21-		Hotel Confirmation #	
	g/ Seminar is necessary for to	he following reasons:	
_	e work performance	Required certification	
Amount of regineral Return ch	stration Form and Complete stration \$ 225.00 neck to department head Treasurer to mail check with region requested, attach a completed Jo	Date registration is duestration	
Deptartment Head Signature: Kenny Houce			
SEND FOR	M TO COUNTY JUDGE'S	OFFICE	
RECEIVED BY COUNTY JUDGE'S OFFICE DATE:			
APPROVED BY COMMISSIONER'S COURT: DATE:			

Department Name:	JOHNSON COUNTY SHERIFF'S OFFI	CE	
Seminar Name:	ARSON & FIRE INVESTIGATOR CON	FERENCE	
Purpose:	IMPROVE WORK PERFORMANCE/JOB TRAINING/REQUIRED CONTINUING EDUCATION/REQUIRED CERTIFICATIO		
Place:	TEXAS A&M ENGINEERING (TEEX)		
Date:	MARCH 21-26, 2021		
Who Will Be Attend DETECTIVE JAMES MCCLA	•		
This Training	Seminar is necessary for the	following reasons:	
Required continuing education		☑ Job training	
☑ Improve work performance		☐ Required certification	
Attach Regist	ration Form and Complete the	following information:	
Amount of regis	tration \$175.00 D	te registration is due 01/25/2020	
	eck to department head		
☑ Request T	reasurer to mail check with registra	tion	
If an advance is	requested, attach a completed Johns	son County Travel Form.	
Deptartment Head Si			
SEND FORM	1 TO COUNTY JUDGE'S OF	FICE	
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:	
APPROVED BY COMMISSIONER'S COURT: DATE:			